

**Manchester Citizen Advisory Council**  
**Tuesday November 1 ,2011**  
**6:30-8:30PM**  
**Manchester Library**

**I. OPENING ITEMS, 6:30-6:45**

- A. Opening comments
- B. Introduction of guests
- C. Review and approve March minutes

**MEETING CORE, 6:45-8:15**

- A. Committee reports-MCC/MCA, Crime Prevention..., FOL, Historical, Port Advisory, Kiwanis, Business Community, School, Neighborhoods
- B. Stormwater Subcommittee Report
- C. Letter for SSWM
- D. Rental Fee
- E. Elections
- F. Review goals

**II. OPEN AGENDA/PUBLIC COMMENT, 8:15-8:30**

- A. Open comment period
- B. General announcements
- C. Community Calendar

**IV. ADJOURNMENT**